

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
)
Plaintiff,) In Equity No. C-125-ECR
) Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)
Plaintiff-Intervenor,) NOTICE OF CHANGE OF
OWNERSHIP OF WATER RIGHT
v.)
WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.,)
Defendants.)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Larry Sankovich, as Trustee of the Survivor's Trust under the
Swainston Family Trust Agreement dated September 30, 1994, as amended
(an und. 1/4 int.) Name(s)

Street or P.O. Box

100 WEST LIBERTY, Suite 690

RENO
Town or City

NV
State

89501
ZipCode

2. The name and address of each person or entity who acquired ownership

Harry W. Swainston and Annette R. Swainston

Name(s)

4040 Hobart Road

Street or P.O. Box

Carson City

NV

89703

Town or City

State

ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☒ Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

*

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this

litigation.

Executed this 5TH day of MARCH 2008.



[signature of counter-defendant]

Larry Sankovich, Trustee of
the Survivor's Trust under the
Swainston Family Trust Agreement
(und. 1/4 int.)

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

100 WEST LIBERTY SUITE 690
RENO, NV 89501
[address]

775-686-3200
[telephone number]

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APN 10-381-01
RPTT - \$975 00

Recording requested by
Maupin, Cox & LeGoy

After recordation, return Deed and mail
future property tax statements to the
following address of the Grantee

Mr and Mrs Harry W Swainston
4040 Hobart Road
Carson City, Nevada 89703

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons per N R S
239B 030


Signature of Declarant or Agent

GRANT, BARGAIN, AND SALE DEED

Larry Sankovich, as Trustee of the Survivor's Trust under the Swainston Family Trust Agreement dated September 30, 1994, as amended ("Grantor"), hereby grants, bargains and sells to Harry W Swainston and Annette R Swainston, husband and wife, as community property with rights of survivorship ("Grantee"), all of the right, title, and interest of the Grantor (being an undivided one-quarter interest) in the parcels of real property situated in the County of Lyon, State of Nevada, described on Exhibit A attached hereto and incorporated herein by this reference

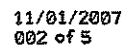
This conveyance is subject to the following liens and encumbrances

- 1 The lien of real property taxes and assessments for the fiscal year July 1, 2007 through June 30, 2008
- 2 Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record

DOC # 416106
11/01/2007 02:05 PM
Official Record
Requested By
MAUPIN COX & LEGOV
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 5 Fee \$18 00
Recorded By MFK RPTT \$975 00



*4785 Caughlin Parkway
Reno, NV 89519*



Dated this 31st day of OCTOBER, 2007

By Larry Sankovich
Larry Sankovich, Trustee

STATE OF NEVADA)
COUNTY OF WASHOE) ss

This Grant, Bargain, and Sale Deed was acknowledged before me on Oct 31, 2007, by Larry Sankovich, as Trustee of the Survivor's Trust under the Swainston Family Trust Agreement

Jeane A. Beeghly
Notary Public



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EXHIBIT A

Parcel 1

Beginning at the northwest corner of SW1/4 of NE1/4 of Section 25, Township 11 North, Range 23 East, M D B & M , thence running south 1902 feet to a point on Burbank Ditch, thence following Burbank Ditch to the southeast corner of the SW1/4 of the NE1/4 of Section 25, thence east 331 feet, thence north 1324 feet to a point on ditch, thence west to point of beginning, all in Section 25, Township 11 North, Range 23 East, M D B & M , also,

Beginning at an iron pin at northeast corner of the Creamery Lot, northeast corner of SE1/4 of NE1/4 of Section 25, Township 11 North, Range 23 East, thence running west 944 feet to stake at Mirason's corner, thence running south 508 feet to stake, thence running east 944 feet to iron pin, thence running north to point of beginning, also

Beginning at the northeast corner of the SE1/4 of NE1/4 of Section 25, Township 11 North, Range 23 East, and running thence west 45 feet, thence south 508 feet, thence east 45 feet, thence north 508 feet to point of beginning

TOGETHER with all waters, water rights, claims of water rights which are or may be appurtenant to said land, rights to use of waters, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock watering rights used or enjoyed with the use of any of said lands, including the waters of the Walker River Irrigation District apportioned to said land

Together with all buildings and improvements situate thereon

In compliance with Nevada Revised Statutes 111 312, the above legal description was taken from the instrument recorded on November 3, 2005, as Document No 367051, in the Official Records of Lyon County, Nevada

Parcel 2

A parcel of land in the Southeast one-quarter of the Northeast one-quarter of Section 25, Township 11 North, Range 23 East, M D B & M more particularly described as follows

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BEGINNING at a point which is South 1827 80 feet and South 89°42'40" West, 513 31 feet from the Northeast corner of said Section 25, being the most Northeast corner of the parcel of land first described in the Deed to James T. McKay et ux, recorded April 5, 1920 in Book V of Deeds at page 232, records of Lyon County, Nevada, thence along the boundary line of said parcel, South 0°45'29" East, a distance of 160 26 feet to an angle point thereon, thence leaving said boundary line, South 0°45'29" East, a distance of 308 45 feet, thence South 19°28'31" West, a distance of 376 35 feet to the South line of the aforementioned McKay parcel, thence along said South line, South 89°44'43" West, a distance of 361 75 feet to the Southwest corner thereof, thence along the West line of said McKay parcel, North 0°48'10" East, a distance of 824 93 feet to the Northwest corner thereof, thence along the North line of said parcel, North 89°09'45" East, a distance of 468 60 feet to the point of beginning

TOGETHER with all waters, water rights, claims of water rights which are or may be appurtenant to said land, rights to the use of waters, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock watering rights used or enjoyed with the use of any of said lands, including the waters of the Walker River Irrigation District apportioned to said land

Together with all buildings and improvements situate thereon

In compliance with Nevada Revised Statutes 111-312, the above legal description was taken from the instrument recorded on November 3, 2005, as Document No 367051, in the Official Records of Lyon County, Nevada

Parcel 3

Commencing at a stake at the southeast corner of the NE 1/4 of the SW 1/4 of Section 25, running thence North 2324 feet to a point indicated by a pin, thence Southwesterly 1895 feet to a point indicated by a pin, thence South 994 feet to a point indicated by a pin, thence East 1320 feet to the point of beginning, all in Section 25, Township 11 North, Range 23 East, M D B & M

TOGETHER with all waters, water rights, claims or water rights which are or may be appurtenant to said land, rights to the use of waters, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock watering rights used or enjoyed with the use of any of

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said lands, including the waters of the Walker River Irrigation District apportioned to said land

TOGETHER with all buildings and improvements situated thereon

In compliance with Nevada Revised Statutes 111 312, the above legal description was taken from the instrument recorded on October 4, 2005, as Document No 364261, in the Official Records of Lyon County, Nevada

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